# Curriculum vitae

Number of pages:

Full name:

Date:

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| --- | --- | --- | --- | --- | --- |
| **1. Personal details** | | | | | |
| Surnames and name | | | | | Identity card number |
| Nationality | | | | Date of birth | Gender  Male  Female |
| Address | | | | | |
| **2. Current occupation** | | | | | |
| Institution/organisation/company | | | | Faculty/school | |
| Department, section, unit | | | | Address | |
| Post code | Municipality | | | Province | |
| Current professional category | | | | | Start date |
| Type of contract  Civil-service administrative and service staff  Contracted  Intern  Grantholder  Other (please specify): | | | | | |
| Full time/part time  Full-time  Part-time | | | Specialisation (UNESCO codes) | | |
| **3. Academic training** | | | | | |
| University qualifications  1.  2. | | Faculty/School  1.  2. | | | Date awarded  1.  2. |
| Doctoral degrees  1.  2. | | Faculty/School  1.  2. | | | Date awarded  1.  2. |
| Other postgraduate qualifications  1.  2. | | Faculty/School  1.  2. | | | Date awarded  1.  2. |
| **4. Scientific or professional activities prior to current situation** | | | | | |
| Occupation/position  1.  2.  3. | | Institution  1.  2.  3. | | | Period  1.  2.  3. |
| **5. Languages (A = average, B = good, C = very good)** | | | | | |
| Language  1.  2.  3. | | Spoken  1.  2.  3. | | Reading  1.  2.  3. | Written  1.  2.  3. |

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| **6. Doctoral thesis** | | |
| **Title:** | | |
| **Supervisors:** | | |
| **University:** | | |
| **Department:** | | |
| **Grade:** | | **European Doctorate:**  **Yes**  **No** |
| **Date of thesis defence (dd/mm/yyyy):** | **Date of degree certificate issuance (dd/mm/yyyy):** | |
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| **A Projects** |
| **A.1 Participation in competitive research projects** |
| **Project title:** |
| **Principal researcher:** |

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| **A.2 Participation in non-competitive research projects** |
| **Project title:** |
| **Funding institution:** |
| **Principal researcher:** |

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| **A.3 Participation in particularly important research contracts and technology transfer with companies and/or administrations** | | |
| **Contract title:** | | |
| **Funding company/administration:** | | **Country:** |
| **Duration: from**       **to** | | |
| **Amount awarded:** | | |
| **Principal researcher:** | | |
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| **B. Publications** | |
| **B.1 Articles in indexed journals1** | |
| **Authors (in order of signature):** | |
| **Title:** | |
| **Journal (title, volumes, initial/final pages):** | |
| **Year:** | **Key (A: article, R: *review*):** |
| **Impact factor (SCI/SSCI):** | **Number of citations (SCI/SSCI):** |
| **Quartile and ambit (SCI/SSCI):**  **Other quality indicators (indicate database and impact factor):** |  |
| **ISSN:** |  |
|  |  |

1 Indicate the impact factors corresponding to the article's year of publication in the *Science Citation Index* or the *Social Science Citation I*ndex. Alternatively, indicate other related quality indexes (AHCI, ERIH classification, CARHUS, INRECS, etc.)

***Notes:***

***- List the articles in chronological order, starting with the most recent and finishing with the oldest.***

***- Provide all the required data correctly.***

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| **B.2 Articles in unindexed journals with external evaluation** | |
| **Authors (in order of signature):** | |
| **Qualification:** | |
| **Journal (title, volumes, initial/final pages):** | |
| **Year:** | **Key (A: article, R: review):** |
| **ISSN:** |  |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **B.3 Books and book chapters**  **(Not including conference proceedings)** | | |
| **Authors (in order of signature):** | | |
| **Title:** | | |
| **Pages (first-last):** | | |
| **Publisher:** | | |
| **ISBN:** | | **Legal Deposit:** |
| **Year:** | **Key (B = whole book, C = chapter, EC = critical editions, E = editor):** | |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **B.4 Other publications**  **(Articles in journals not included in B.1 or B.2, technical reports, reports, letters to editors, clinical cases, translations, etc.)** | | |
| **Authors (in order of signature):** | | |
| **Title:** | | **Year:** |
| **Pages (first-last):** | | |
| **Publisher** | | |
| **ISBN/ISSN:** | | **Legal Deposit:** |
| **Commissioning institution:** | | |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **B.5 Publications with external evaluation resulting from conferences** | |
| **Authors (in order of signature):** | |
| **Title:** | |
| **Books proceedings or journal (title, volumes, first-last page):** | |
| **Year:** |  |
| **ISBN/ISSN:** |  |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **C. Works of art and architectural projects** | |
| **Description:** | |
| **Dates:** | |
| **Exhibition, catalogue, publication, competition:** | |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **D. Patents and utility models** | | | |
| **Inventor/s (in order of signature):** | | | |
| **Title:** | | | |
| **Application number:** | **Priority country:** | | **Date of priority:** |
| **Ownership (name of entity):** | | | |
| **Countries in which the patent has been established:** | | | |
| **Companies that use the patent:** | | | |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **E. Conferences**  **(Indicate only the 10 most relevant and clearly specify the conferences to which you have been invited)** | | |
| **Author/s (in order of signature):** | | |
| **Title:** | | |
| **Type of presentation (poster, oral, etc.):** | | |
| **Conference:** | | |
| **Publication:** | | |
| **Place:** | | **Year:** |
| **Organising institution:** | | |
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***Note: Provide all the required data correctly. Do not leave any section blank.***

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| **F. Study visits at research centres**  **(Indicate only those of more than one month in length. In the key indicate: doctoral, postdoctoral, invited, contracted, others)** | | | | |
| **Centre:** | | | | |
| **Town:** | | | **Country:** | |
| **Year:** | **Duration (months):** | | | **Key:** |
| **Topic:** | | | | |
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| **G. Personal grants and subsidies** | |
| **Objective:** | |
| **Funding institution:** | |
| **Duration:** | |
| **Institution:** | |
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| **H. Professional activities** | | |
| **Company:** | | |
| **Position:** | | **Full time/part time:** |
| **Period:** | | |
| **Company:** | | |
| **Position:** | | **Full time/part time:** |
| **Period:** | | |
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| **I. Other scientific merits**  **(Prizes, awards, distinctions, judging panels, exhibition curator, etc.)** | |
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